

DIABETES EDUCATION PROGRAM (DEP) REFERRAL FORM

CLIENT NAME: _____ M F DOB (DD/MM/YY): _____ AGE: ____
 PARENT/GUARDIAN'S NAME (IF LESS THAN 18 YEARS OF AGE): _____ HEALTH CARD #: _____
 ADDRESS: _____
 PHONE (HOME): _____ PHONE (WORK): _____ PHONE (CELL): _____

Self-referral: If so, do you have: Type 1 or Type 2 Diabetes

FOR TYPE 1 DIABETES:

CHARLES H. BEST CENTRE
FAX 905-620-0579

MARKHAM-STOUVILLE HOSPITAL
 UXBRIDGE
FAX 905-852-2460

FOR TYPE 2 DIABETES:

<input type="checkbox"/> LAKERIDGE HEALTH <input type="checkbox"/> AJAX-PICKERING FAX 905-428-5248 <input type="checkbox"/> BOWMANVILLE <input type="checkbox"/> PORT PERRY <input type="checkbox"/> WHITBY FAX 905-665-2404	<input type="checkbox"/> CAREA COMMUNITY HEALTH CENTRE <input type="checkbox"/> AJAX <input type="checkbox"/> PICKERING <input type="checkbox"/> OSHAWA FAX 905-723-3391	<input type="checkbox"/> BROCK COMMUNITY HEALTH CENTRE <input type="checkbox"/> CANNINGTON <input type="checkbox"/> BEAVERTON <input type="checkbox"/> SUNDERLAND FAX 705-426-3330	<input type="checkbox"/> MARKHAM-STOUVILLE HOSPITAL <input type="checkbox"/> UXBRIDGE FAX 905-852-2460
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**Please complete and fax prior to client attending the Diabetes Education Program.
The DEP will contact the client to book an appointment.**

Is client currently followed by Diabetes Specialist (Endocrinologist/Internist)? Yes If yes, who? _____ No
 Consult with Diabetes Specialist (Endocrinologist/Internist) requested: Yes No

<p>TYPE OF DIABETES:</p> <p>Type 1 <input type="checkbox"/> New <input type="checkbox"/> Established</p> <p>Type 2 <input type="checkbox"/> New <input type="checkbox"/> Established</p> <p><input type="checkbox"/> Prediabetes</p>	<p>If pregnant check below:</p> <p><input type="checkbox"/> Type 1 <input type="checkbox"/> Type 2 <input type="checkbox"/> GDM</p> <p>EDC _____</p>	<p>MEDICAL HISTORY- Check ALL that apply OR <input type="checkbox"/> HISTORY ATTACHED</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Thyroid Disease</td> <td><input type="checkbox"/> Nephropathy - Followed by: _____</td> </tr> <tr> <td><input type="checkbox"/> Hypertension (>130/80)</td> <td><input type="checkbox"/> Foot Problems/Wound Concerns</td> </tr> <tr> <td><input type="checkbox"/> Dyslipidemia</td> <td><input type="checkbox"/> Neuropathy</td> </tr> <tr> <td><input type="checkbox"/> Cardiovascular disease</td> <td><input type="checkbox"/> Exercise restrictions/Mobility Issues</td> </tr> <tr> <td><input type="checkbox"/> Tobacco Use</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> Alcohol Abuse</td> <td><input type="checkbox"/> Mental Health Concerns</td> </tr> <tr> <td><input type="checkbox"/> Sexual Dysfunction</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> Retinopathy</td> <td>_____</td> </tr> </table> <p>Other: _____</p>	<input type="checkbox"/> Thyroid Disease	<input type="checkbox"/> Nephropathy - Followed by: _____	<input type="checkbox"/> Hypertension (>130/80)	<input type="checkbox"/> Foot Problems/Wound Concerns	<input type="checkbox"/> Dyslipidemia	<input type="checkbox"/> Neuropathy	<input type="checkbox"/> Cardiovascular disease	<input type="checkbox"/> Exercise restrictions/Mobility Issues	<input type="checkbox"/> Tobacco Use	_____	<input type="checkbox"/> Alcohol Abuse	<input type="checkbox"/> Mental Health Concerns	<input type="checkbox"/> Sexual Dysfunction	_____	<input type="checkbox"/> Retinopathy	_____
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MEDICAL/NUTRITION THERAPY:

Yes, appropriate for group.
 No, not appropriate for group.
 If not, explain why _____
 Nutrition recommendations will be at Dietitian's discretion.
 Additional nutrition considerations:

LABORATORY DATA:

REPORTS **MUST** BE ATTACHED AND SHOULD INCLUDE THE FOLLOWING RESULTS:

• FPG	• TC
• 75g OGTT- FPG- 2-hour	• HDL
• A1c	• TG
• TC	• ACR
• HDL-C	• Serum Creatinine
• LDL-C	• eGFR
	• TSH

For **GESTATIONAL DIABETES:**

- 50g OGTT – FPG - 1 hour & 2 hour
- A1c

PRESENT TREATMENT FOR DIABETES:

Healthy Lifestyle
 Oral Agents: Type & Dose _____

 Insulin pump
 Victoza®
 Byetta®
 Insulin:

Type:	Dosage			
	am	noon	pm	HS

INSULIN INITIATION/CHANGE ORDERS

Type:	Dosage			
	am	noon	pm	HS

COMMENTS:

Referring Physician: _____

PRINT NAME	SIGNATURE	PHONE NUMBER	DATE
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FOR OFFICE USE

Priority: 1 2 3 4 Date Received by: _____